

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/02/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRO | DUCE | R | | | | CONTACT Ashley DeForest | | | | | | |
|--|--|---|----------|----------------------------------|-------------|---|--|----------------------------|---------------------------------------|-----------------|--------|--|
| Derek Stein Agency LLC | | | | | | | PHONE (A/C, No, Ext): (248)714-5200 FAX (A/C, No): | | | | | |
| 3075 S Commerce Rd | | | | | | | E-MAIL ADDRESS: certs@dereksteinagency.com | | | | | |
| | | | | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| Commerce MI 48390 | | | | | | INSURE | INSURER A: Farm Bureau General Insurance Company | | | | | |
| INSURED | | | | | | | INSURER B: | | | | | |
| Three Corgi Inc | | | | | | | INSURER C: | | | | | |
| Monster Tree Service Of West Bloomfield | | | | | | INSURER D : | | | | | | |
| 855 N Hickory Ridge Rd | | | | | | INSURER E : | | | | | | |
| Highland MI 48357 | | | | | | INSURER F: | | | | | | |
| COVERAGES CERTIFICATE NUMBER: | | | | | | REVISION NUMBER: | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. | | | | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | HE LEKIVIS, | | |
| INSR LTR TYPE OF INSURANCE | | | ADDL | DDL SUBR SD WVD POLICY NUMBER | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
| | X | COMMERCIAL GENERAL LIABILITY | IIVOD | **** | | | (IIIIII) DON TITTI | (IIIIII) DD/ 1111/ | EACH OCCURRENCE | \$ 2,00 | 00.000 | |
| | | CLAIMS-MADE X OCCUR | | | i | | | | DAMAGE TO RENTED | | ,000 | |
| | | 62 | | | | | | | | \$ 10,0 | | |
| A | | EN'L AGGREGATE LIMIT APPLIES PER: | | | CPP-3233400 | | 02/10/2022 | 02/10/2023 | · · · · · · · · · · · · · · · · · · · | 00,000 | | |
| | GEN | | | | | | | | | 00,000 | | |
| | | POLICY PRO- JECT LOC | | | | | | | | 00,000 | | |
| | | OTHER: | | | | | | | | \$ 4,00 \$ | -, | |
| | AUT | AUTOMOBILE LIABILITY ANY AUTO | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1.00 | 00,000 | |
| | | | | | | | | | | \$ | , | |
| Α | | OWNED SCHEDULED AUTOS | | | BAP-3233402 | | 02/10/2022 | 02/10/2023 | BODILY INJURY (Per accident) | \$ | | |
| | X | AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | | AUTOS ONLY | | | | | | | | \$ | | |
| Α | X | UMBRELLA LIAB X OCCUR | | | | | | | EACH OCCURRENCE | s 1,00 | 00,000 | |
| | | EXCESS LIAB CLAIMS-MADE | <u> </u> | | U-3233401 | | 02/10/2022 | 02/10/2023 | | | 00,000 | |
| | | DED RETENTION\$ | | | | | | | \$ | -, | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBEREXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | | PER OTH- STATUTE ER | <u> </u> | | |
| | | | | | | | | | | s 1,00 | 00.000 | |
| Α | | | | | WCC-3233399 | | 02/10/2022 | 02/10/2023 | | | 00,000 | |
| | | | | | | | | | | | 00,000 | |
| | 520 | 5 | | | | | | | | * /- | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CERTIFICATE HOLDER | | | | | | | CANCELLATION | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE | | | | | |
| | | For Did Durages Only | | | | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| For Bid Purposes Only | | | | | | | | | | | | |
| | | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |